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CONFIRMATION NO. 6796

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|---|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 10/828,997 | FILING OR 371(c) DATE 04/20/2004 RULE | CLASS 029 | GROUP ART UNIT 3729 | ATTORNEY DOCKET NO. 37041-11481 | |
| APPLICANTS David W. Caldwell, Holland, MI; Michael Jon Taylor, Longmont, CO; Michael L. Mashall, Byron Center, MI; | | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/464,438 04/22/2003 and claims benefit of 60/543,883 02/12/2004 | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/02/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Charles</i> Acknowledged Examiner's Signature Initials | | STATE OR COUNTRY MI | SHEETS DRAWING 4 | TOTAL CLAIMS 25 | INDEPENDENT CLAIMS 4 |
| ADDRESS 02574 | | | | | |
| TITLE Substrate with multiple conductive layers and methods for making and using same | | | | | |
| FILING FEE RECEIVED 1076 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |